# **Mandatory Public Disclosure**

### A. **GENERAL INFORMATION:**

| SL. NO. | INFORMATION                       | DETAILS                        |  |
|---------|-----------------------------------|--------------------------------|--|
| 1.      | NAME OF THE SCHOOL                | LAKES INTERNATIONAL SCHOOL     |  |
| 2.      | AFFILIATION NO (IF APPLICABLE)    | 3530124                        |  |
| 3.      | SCHOOL CODE (IF APPLICABLE)       | 81364                          |  |
| 4.      | COMPLETE ADDRESS WITH PIN CODE    | INDUSTRIAL AREA, P.O-          |  |
|         |                                   | BHIMTAL, DISTT- NAINITAL, PIN- |  |
|         |                                   | 263136, UTTARAKHAND            |  |
| 5.      | PRINCIPAL NAME & QUALIFICATION    | S.S. NEGI, M.Sc. B.Ed.         |  |
| 6.      | SCHOOL EMAIL ID                   | Principal_lis@yahoo.co.in      |  |
| 7.      | CONTACT DETAILS (LANDLINE/MOBILE) | 05942 (247745)                 |  |

#### B. <u>DOCUMENTS AND INFORMATION</u>:

| SL.<br>NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|------------|---|---|
| 1.         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | https://lisbhimtal.org/wp-<br>content/uploads/2025/03/NUMBER-1-<br>FILE.pdf |
| 2.         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE AS<br>APPLICABLE  | https://lisbhimtal.org/wp-<br>content/uploads/2025/03/number-2-<br>FILE.pdf |
| 3.         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT   | https://lisbhimtal.org/wp-content/uploads/2025/03/NUMBER-3-FILE.pdf         |
| 4.         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009. AND IT'S RENEWAL IF APPLICABLE   | https://lisbhimtal.org/wp-<br>content/uploads/2025/03/NUMBER-4-<br>FILE.pdf |
| 5.         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | https://lisbhimtal.org/wp-<br>content/uploads/2025/03/NUMBER-5-<br>FILE.pdf |
| 6.         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED<br>BY THE COMPETENT AUTHORITY  | https://lisbhimtal.org/wp-<br>content/uploads/2025/03/NUMBER-6-<br>FILE.pdf |
| 7.         | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL |   |

|    |   | https://lisbhimtal.org/wp-<br>content/uploads/2025/03/NUMBER-7-<br>FILE.pdf    |
|----|---|--|
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://lisbhimtal.org/wp-<br>content/uploads/2022/09/Water-and-<br>Health.pdf |

### C. RESULT AND ACADEMICS

| S. NO. | DOCUMENTS/INFORMATION                              | UPLOAD DOCUMENTS                |
|--------|--|---------------------------------|
| 1.     | FEE STRUCTURE OF THE SCHOOL                        | https://lisbhimtal.org/wp-      |
|        |  | content/uploads/2025/03/C.1.pdf |
| 2.     | ANNUAL ACADEMIC CALANDER                           | https://lisbhimtal.org/wp-      |
|        |  | content/uploads/2025/03/C.2.pdf |
| 3.     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          |                                 |
|        |  | https://lisbhimtal.org/wp-      |
|        |  | content/uploads/2025/03/C.3.pdf |
| 4.     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |                                 |
|        |  | https://lisbhimtal.org/wp-      |
|        |  | content/uploads/2025/03/C.4.pdf |
| 5.     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION    |                                 |
|        | AS PER APPLICABLILITY                              |                                 |

### D. STAFF (TEACHING)

| S. NO. | INFORMATION                               | DETAILS                 |
|--------|---|-------------------------|
| 1.     | PRINCIPAL                                 | 1                       |
| 2.     | TOTAL NO. OF TEACHERS                     | 32                      |
|        | PGT                                       | 10                      |
|        | TGT                                       |                         |
|        |   | 16                      |
|        | PRT                                       |                         |
|        |   | 6                       |
| 3      | TEACHERS SECTION RATIO                    |                         |
|        |   | 1.8:1                   |
| 4      | DETAILS OF SPECIAL EDUCATOR               | S.R. JAISWAL, B.TECH,   |
|        |   | M.TECH                  |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER |                         |
|        |   | NEETA RAWAT, M.A. B.Ed. |

## E. SCHOOL INFRASTRUCTURE:

| S. NO. | INFORMATION                     | DETAILS  |
|--------|---------------------------------|----------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL |          |
|        | (IN SQUARE MTR)                 | 27280.98 |
|        |                                 |          |
|        |                                 |          |

| 2. | NO AND SIZE OF THE CLASS ROOMS (IN |   |
|----|------------------------------------|---|
|    | SQFTMTR)                           | No – 24, 60 SQ.MTR                          |
|    |                                    | , ,   |
| 3. | NO. AND SIZE OF LABORATORIES       |   |
|    | INCLUDING COMPUTERLABS (IN SQ      | No- 7, 115 SQ.MTR                           |
|    | MTR)                               | ,   |
|    |                                    |   |
| 4. | INTERNET FACILITY (Y/N)            |   |
|    |                                    | YES   |
| 5. | NO. OF GIRLS TOILETS               |   |
|    | 1,0,01 0112212                     | 25  |
|    |                                    | 25  |
| 6. | NO. OF BOYS TOILETS                |   |
| 0. | No. of Bots folders                | 55  |
|    |                                    | 33  |
| 7. | LINK OF VOLITURE VIDEO OF THE      |   |
| /. | LINK OF YOUTUBE VIDEO OF THE       |   |
|    | INSPECTION OF SCHOOL COVERING THE  |   |
|    | INFRASTRUCTURE OF THE SCHOOL       | https://www.youtube.com/watch?v=Y1ip7NgbRmM |

### **RESULT CLASS: X**

| S.NO | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS       | REMARKS |
|------|------|-------------------|-----------------|------------|---------|
|      |      | STUDENTS          | PASSED          | PERCENTAGE |         |
| 1    | 2024 | 72                | 72              | 100        |         |
|      |      |                   |                 |            |         |
| 2    | 2023 | 75                | 75              | 100        |         |
| 4    | 2023 | 75                | 13              | 100        |         |
| _    |      |                   |                 |            |         |
| 3    | 2022 | 70                | 70              | 100        |         |

### **RESULT CLASS: XII**

| S.NO | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS       | REMARKS |
|------|------|-------------------|-----------------|------------|---------|
|      |      | STUDENTS          | PASSED          | PERCENTAGE |         |
| 1    | 2024 | 51                | 51              | 100        |         |
|      |      |                   |                 |            |         |
| 2    | 2023 | 88                | 88              | 100        |         |
| 4    | 2023 | 30                | 00              | 100        |         |
|      |      |                   |                 |            |         |
| 3    | 2022 | 78                | 77              | 99         |         |